# DEPARTMENT OF HEALTH AND HUMAN SERVICES

### **National Institutes of Health**

# National Cancer Institute; Notice of Meeting

Pursuant to Section 10(a) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of a teleconference meeting of the Advisory Committee to the Director, National Cancer Institute.

This meeting will be open to the public as indicated below, with attendance by the public limited to space available. Individuals who plan to attend and need special assistance, such as sign language interpretation or other reasonable accommodations, should notify Linda Quick-Cameron, Committee Management Officer, National Cancer Institute, Executive Plaza North, Room 609, 6130 Executive Blvd., MSC 7410, Bethesda, MD 20892-7410 (301/496-5708). A summary of the meeting and the roster of committee members will be provided upon request. Other information pertaining to the meeting may be obtained from the contact person indicated below.

Committee Name: Advisory Committee to the Director, National Cancer Institute. Date: September 18, 1997.

Place: National Institutes of Health, Building 31 Conference Room 7, 9000 Rockville Pike, Bethesda, MD 20892.

Open: 3 p.m. to 4:30 p.m.

Agenda: Update on the progress of the NCI Working Groups.

Contact Person: Susan J. Waldrop, Executive Secretary, National Cancer Institute, Federal Building Room 312, 7550 Wisconsin Avenue (MSC 9010), Bethesda, MD 20892–9010, 301–496–1458.

Dated: August 26, 1997.

## LaVeen Ponds,

Policy Analyst, NIH, CMO. [FR Doc. 97-23288 Filed 9-2-97; 8:45 am] BILLING CODE 4140-01-M

# DEPARTMENT OF HEALTH AND HUMAN SERVICES

### **National Institutes of Health**

## National Institute of Neurological Disorders and Stroke, Division of Extramural Activities; Closed Meeting

Pursuant to Section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of the following meeting:

Name of Committee: National Institute of Neurological Disorders and Stroke Special Emphasis Panel.

Date: September 8, 1997.

Time: 11 a.m.

*Place*: Hyatt Regency Bethesda, One Bethesda Metro Center, Bethesda, Maryland 20814, (301) 657–1234.

Contact Person: Dr. Katherine Woodbury, Scientific Review Administrator, Scientific Review Branch, NINDS, National Institutes of Health, 7550 Wisconsin Avenue, Room 9C10, Bethesda, MD 20892, (301) 496–9223.

*Purpose/Agenda:* To review and evaluate one grant application.

The meeting will be closed in accordance with the provisions set forth in secs. 552b(c)(4) and 552b(c)(6), Title 5, U.S.C. Applications and/or proposals and the discussions could reveal confidential trade secrets or commercial property such as patentable material and personal information concerning individuals associated with the applications and/or proposals, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

This notice is being published less than 15 days prior to the meeting due to the urgent need to meet timing limitations imposed by the review and funding cycle.

(Catalog of Federal Domestic Assistance Program No. 93.853, Clinical Research Related to Neurological Disorders, No. 93.854, Biological Basis Research in the Neurosciences)

Dated: August 26, 1997.

#### LaVeen M. Ponds,

Policy Analyst, National Institutes of Health, Committee Management Office.

[FR Doc. 97–23286 Filed 9–2–97; 8:45 am]

BILLING CODE 4140-01-M

# DEPARTMENT OF HEALTH AND HUMAN SERVICES

#### National Institutes of Health

## National Institute of Nursing Research; Amended Notice of Closed Meeting

Notice is hereby given of a change in the July 28, 1997 National Institute of Nursing Research Special Emphasis Panel meeting, Review of Individual National Research Service Award Applications (Telephone Conference Call), which was published in the **Federal Register** on July 14, 1997 (62 FR 37586).

This meeting will now be held on September 22, 1997, with the following changes:

Time: 1:30 p.m.

*Place:* II Rockledge Building, Room 7186, 6701 Rockledge Drive, Bethesda, Maryland 20892.

Contact Person: Anne P. Clark, Ph.D., II Rockledge Drive, Room 7186, Bethesda, MD 20892, (301) 435–0280.

*Purpose/Agenda:* To review and evaluate grant applications.

Dated: August 26, 1997.

#### LaVeen M. Ponds,

Policy Analyst, NIH CMO.

[FR Doc. 97-23289 Filed 9-2-97; 8:45 am]

BILLING CODE 4140-01-M

# DEPARTMENT OF HEALTH AND HUMAN SERVICES

#### **National Institutes of Health**

# National Cancer Institute; Notice of Meeting President's Cancer Panel

Pursuant to Section 10(a) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given at a meeting of the President's Cancer Panel.

This meeting will be open to the public as indicated below, with attendance by the public limited to space available. Individuals who plan to attend and need special assistance, such as sign language interpretation or other reasonable accommodations, should notify Linda Quick-Cameron, Committee Management Officer, National Cancer Institute, Executive Plaza North, Room 609, 6130 Executive Blvd., MSC 7410, Bethesda, MD 20892-7410 (301/496–5708). A summary of the meeting and the roster of committee members will be provided upon request. Other information pertaining to the meeting may be obtained from the contact person indicated below.

Committee Name: President's Cancer Panel.

Date: September 29, 1997. Place: Holiday Inn—Bethesda, 8120 Wisconsin Avenue, Bethesda, MD 20814.

Open: 8:00 a.m. to 5:00 p.m.
Agenda: Concerns of Special Populations in the National Cancer Program: The Real Impact in the Reduction in Cancer Morality.

Contact Person: Maureen O. Wilson, Ph.D., Executive Secretary, National Cancer Institute, Building 31, Room 4A48, Bethesda, MD 20892–2473, Telephone: (301) 496–1148.

Dated: August 26, 1997.

### LaVeen Ponds,

Policy Analyst, NIH CMO. [FR Doc. 97–23382 Filed 9–2–97; 8:45 am] BILLING CODE 4140–01–M

# DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

## Office of the Secretary

[Docket No. FR-4278-D-01]

# **Delegation of Personnel Management Authority**

**AGENCY:** Office of the Secretary, HUD.